

| MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASIK                  |                          |                     |                                               |                                           |                             |               |              |                                                                                    |                 |                      |                 |                          |     |        |            |                                                       |                               |                            |                   |                           |                              |                     |                 |                   |                           |                     |                                  |                                                                 |                                                     |                                              |                                                |                                                                                       |                                                                                       |                                                                                             |                                                                                     |                                     |
|-------------------------------------------------------------------|--------------------------|---------------------|-----------------------------------------------|-------------------------------------------|-----------------------------|---------------|--------------|------------------------------------------------------------------------------------|-----------------|----------------------|-----------------|--------------------------|-----|--------|------------|-------------------------------------------------------|-------------------------------|----------------------------|-------------------|---------------------------|------------------------------|---------------------|-----------------|-------------------|---------------------------|---------------------|----------------------------------|-----------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------|
| UG & PG Degree As On : 22-03-2025                                 |                          |                     |                                               |                                           |                             |               |              |                                                                                    |                 |                      |                 |                          |     |        |            |                                                       |                               |                            |                   |                           |                              |                     |                 |                   |                           |                     |                                  |                                                                 |                                                     |                                              |                                                |                                                                                       |                                                                                       |                                                                                             |                                                                                     |                                     |
| Faculty:- Nursing                                                 |                          |                     |                                               |                                           |                             |               |              |                                                                                    |                 |                      |                 |                          |     |        |            |                                                       |                               |                            |                   |                           |                              |                     |                 |                   |                           |                     |                                  |                                                                 |                                                     |                                              |                                                |                                                                                       |                                                                                       |                                                                                             |                                                                                     |                                     |
| Name of College:- St. Andrews College of Nursing, Pune            |                          |                     |                                               |                                           |                             |               |              |                                                                                    |                 |                      |                 |                          |     |        |            |                                                       |                               |                            |                   |                           |                              |                     |                 |                   |                           |                     |                                  |                                                                 |                                                     |                                              |                                                |                                                                                       |                                                                                       |                                                                                             |                                                                                     |                                     |
| Last Staff Approval Process Conducted on: 05/04/2025              |                          |                     |                                               |                                           |                             |               |              |                                                                                    |                 |                      |                 |                          |     |        |            |                                                       |                               |                            |                   |                           |                              |                     |                 |                   |                           |                     |                                  |                                                                 |                                                     |                                              |                                                |                                                                                       |                                                                                       |                                                                                             |                                                                                     |                                     |
| College Code: 152104152106                                        |                          |                     |                                               |                                           |                             |               |              |                                                                                    |                 |                      |                 |                          |     |        |            |                                                       |                               |                            |                   |                           |                              |                     |                 |                   |                           |                     |                                  |                                                                 |                                                     |                                              |                                                |                                                                                       |                                                                                       |                                                                                             |                                                                                     |                                     |
| Intake Capacity:- B.Sc Nursing:- 40 P.B.B.Sc.Nsg:-30 M.Sc.Nsg:-05 |                          |                     |                                               |                                           |                             |               |              |                                                                                    |                 |                      |                 |                          |     |        |            |                                                       |                               |                            |                   |                           |                              |                     |                 |                   |                           |                     |                                  |                                                                 |                                                     |                                              |                                                |                                                                                       |                                                                                       |                                                                                             |                                                                                     |                                     |
| Sl. No.                                                           | Name of Teaching staff   | Designation         | Undergraduate Qualification & Year of Passing | Subj. taught                              | Post graduate qualification | Staff details | U.D.N.O. No. | Staff Personal email Id                                                            | Aadhar Card No. | MNC registration No. | MNC regis. till | Date of Birth (DD/MM/YY) | Age | Height | Weight     | Date of admission                                     | Name of previous institutions | Post in previous institute | Date of relieving | Teaching Experience       |                              |                     |                 |                   |                           | Experience          |                                  |                                                                 |                                                     |                                              |                                                | University approval UG Letter No. & Date                                              | University UG approval valid till date DD/MM/YY                                       | Latest photograph (not older than 3 months) with signature with date don't print photo here |                                                                                     |                                     |
|                                                                   |                          |                     |                                               |                                           |                             |               |              |                                                                                    |                 |                      |                 |                          |     |        |            |                                                       |                               |                            |                   | College Experience        |                              |                     |                 |                   |                           | Experience          |                                  |                                                                 |                                                     |                                              |                                                |                                                                                       |                                                                                       |                                                                                             |                                                                                     |                                     |
|                                                                   |                          |                     |                                               |                                           |                             |               |              |                                                                                    |                 |                      |                 |                          |     |        |            |                                                       |                               |                            |                   | Tutor/Clinical Instructor | Assistant professor/Lecturer | Associate professor | Professor       | Vice Principal    | Principal                 | Total               | Total Clinical Experience in Yes | Total Teaching exp in yes after M.Sc (Nag) qualification in yes | Total Exp in Yes before P.B.B. Sc Nsg If applicable | Total Teaching Exp in Non Collegiate Program | Total teaching Exp+Clinical Exp in Yes (24+25) |                                                                                       |                                                                                       |                                                                                             | Type of appointment Temp/Permanent                                                  | University approval status (Yes/No) |
| 1                                                                 | 2                        | 3                   | 4                                             | 5                                         | 6                           | 7             | 8            | 9                                                                                  | 10              | 11                   | 12              | 13                       | 14  | 15     | 16         | 17                                                    | 18                            | 19                         | 20                | 21                        | 22                           | 23                  | 24              | 25                | 26                        | 27                  | 28                               | 29                                                              | 30                                                  | 31                                           | 32                                             | 33                                                                                    | 34                                                                                    | 35                                                                                          | 36                                                                                  | 37                                  |
| 1                                                                 | Dr. Perpetua R Fernandes | Prof Cum Principal  | B.Sc Nursing 2001                             | Medical Surgical Nursing CVTS             | 2009                        | YES           | 8308977277   | <a href="mailto:perpetua.fernandes@yahoo.co.uk">perpetua.fernandes@yahoo.co.uk</a> | 335752721733    | IL-18027, XVI-10617  | 30-03-2027      | 18-06-1980               | 46  | NO     | 22-03-2024 | TMV Institute of Nursing Education and Research Pune  | Prof cum Vice-Principal       | 20-03-2024                 | 2.7               | 7                         | 2                            |                     | 4.2             | 1.9               | 17.8                      | 1.8                 | 15 YRS                           |                                                                 | 2.9                                                 | 19.6                                         | Temporary                                      | Yes                                                                                   | MUHS E-6-B/152106/1069/2024                                                           | 04-04-2026                                                                                  |  |                                     |
| 3                                                                 | Prof. Angela Braver      | Professor           | B.Sc Nursing 2004                             | Community Health Nursing                  | 2011                        | YES           | 9890456173   | <a href="mailto:angela.gr2@gmail.com">angela.gr2@gmail.com</a>                     | 586252939106    | XVI-11153, IL-14364  | 30-03-2027      | 02-12-1982               | 44  | NO     | 26-02-2024 | SMT.SUBHAD HADRAK JIN DAL COLLEGE OF NURSING          | Prof Cum Vice-Principal       | 21-02-2024                 | 5 yrs             | 10 years                  |                              |                     | 3years 6 months | 6M                | 18.6                      | 1                   | 13.5                             |                                                                 | 19.6                                                | Temporary                                    | Yes                                            | MUHS/UG/E-B/152108/1069/2024 DT:29-04/2024                                            | 04-04-2026                                                                            |          |                                                                                     |                                     |
| 4                                                                 | Mrs.Saravabavani         | Associate Professor | B.Sc Nursing 2002                             | Child Health Nursing                      | 2009                        | YES           | 9881880591   | <a href="mailto:havimishra@gmail.com">havimishra@gmail.com</a>                     | 766078682060    | XVII-B-17668         | 30-03-2025      | 02-02-1981               | 45  | NO     | 03-01-2022 | SMT.SUBHAD HADRAK JIN DAL COLLEGE OF NURSING          | Lecturer                      | 07-07-2017                 | 4 Years 3 months  | 4 years 5 months          | 7years 3 months              |                     |                 |                   | 15 yrs 11 months          | 11 yrs 8 months     |                                  | 15 yrs 11 months                                                | Temporary                                           | Yes                                          | MUHS/UG/E-B/152108/1069/2024 DT:29-04/2024     | 04-04-2026                                                                            |    |                                                                                             |                                                                                     |                                     |
| 13                                                                | Mrs.Jaslin Jose          | Associate Professor | B.Sc nursing (2012)                           | Advanced surgical Nursing (Critical care) | 2015                        | YES           | 8878861423   | <a href="mailto:jasilinosey@gmail.com">jasilinosey@gmail.com</a>                   | 337329383194    | XVII-7669,45697      | 31-03-2027      | 06-12-1987               | 39  | No     | 45756      | SMT.SUBHAD HADRAK JIN DAL COLLEGE OF NURSING          | Assistant Professor           | 45617                      | 6 years           | 3 years 5months 21days    | 10month 21days               |                     |                 |                   | 10 years 3 months 42 days | 8year 7month 19days |                                  | 10 years 3 months 42 days                                       | Temporary                                           | Yes                                          | MUHS/UG/E-5/152106/806/2025                    | 09-04-2027                                                                            |    |                                                                                             |                                                                                     |                                     |
| 14                                                                | Ms.Sneha Mohan Mankar    | Associate Professor | B.Sc Nursing 2008                             | Psychiatric Nursing                       | 2014                        | YES           | 8446220619   | <a href="mailto:snehamankar4@gmail.com">snehamankar4@gmail.com</a>                 | 426506923245    | IL-15127, XVI-11915  | 31-03-2027      | 13-08-1984               | 42  | No     | 03-02-2025 | Regional Mental Hospital,Yerwada                      | Psychiatric Nurse             | 01-02-2025                 | 5 years 9months   | 3 months                  | 9months                      |                     |                 |                   | 11 years 9 months         | 3 years 9 years     |                                  | 14 years 9 months                                               | Temporary                                           | Yes                                          | MUHS/UG/E-5/152106/806/2025                    | 09-04-2027                                                                            |    |                                                                                             |                                                                                     |                                     |
| 19                                                                | Sharon Divyaratra        | Assistant Professor | B.Sc Nursing 2010                             | Psychiatric Nursing                       | M.Sc Nursing 2014           | YES           | 8341968238   | <a href="mailto:sharondiv@gmail.com">sharondiv@gmail.com</a>                       | 8027143542957   | XVII-B-41386         | 30-03-2027      | 27-11-1988               | 38  | Yes    | 17-04-2025 | Boliviwani college of Nursing, Nellore Andhra pradesh | Tutor                         | 31-07-2024                 | 7years            |                           |                              |                     |                 |                   | 3year 5month hs           | 5yr 3month s        | 0                                | 7 years                                                         | 10 years 5months                                    | Temporary                                    | Yes                                            | MUHS/UG/E-5/152106/806/2025                                                           | 09-04-2027                                                                            |          |                                                                                     |                                     |
| 20                                                                | Preeti Khare             | Assistant Professor | P.B.B.Sc Nursing 2011                         | Community Health Nursing                  | M.Sc Nursing 2014           | YES           | 8208921229   | <a href="mailto:kharepreeti584@gmail.com">kharepreeti584@gmail.com</a>             | 411749438903    | XXVIII-28398         | 30-03-2027      | 24-10-1982               | 44  | No     | 09-04-2025 | Saishagad College of Nursing,Pune                     | clinical instructor           | 28-03-2025                 | 5.11month s       | 9 months                  |                              |                     |                 | 6years 8 months   | 1year 4years 9 months     | 6 month s           | 7years 8 months                  | Temporary                                                       | Yes                                                 | MUHS/UG/E-5/152106/806/2025                  | 09-04-2027                                     |    |                                                                                       |                                                                                             |                                                                                     |                                     |
| 6                                                                 | Ms.Sumana Devi           | Lecturer            | B.Sc Nursing 2016                             | Medical Surgical Nursing-neuroscience     | 2019                        | YES           | 6280240324   | <a href="mailto:sumanad12233@gmail.com">sumanad12233@gmail.com</a>                 | 497804419234    | XVII39256            | 25-03-2025      | 02-05-1993               | 33  | NO     | 17-01-2022 | Swami Devi Dayal College of Nursing                   | Lecturer                      | 25-11-2021                 | 4 years           | 1 year                    |                              |                     |                 |                   | 5 years                   |                     | 5 years 14 days                  | Temporary                                                       | Yes                                                 | MUHS E-6-B/152106/1069/2024                  | 04-04-2026                                     |    |                                                                                       |                                                                                             |                                                                                     |                                     |
| 10                                                                | Ms. Priyanka Bindar      | Lecturer            | B.Sc Nursing 2016                             | Child Health Nursing                      | 2022                        | YES           | 8975657179   | <a href="mailto:prbindar945@gmail.com">prbindar945@gmail.com</a>                   | 955511048846    | XVI-20884 II-24097   | 30-03-2027      | 20-03-1995               | 31  | NO     | 30-01-2023 | ST.ANDREWS COLLEGE OF NURSING                         | clinical instructor           | 16-10-2020                 | 6 years 1 months  | 10 months                 |                              |                     |                 | 6 years 11 months | 7 months                  | 3 years 2 months    |                                  | 7 years 6 months                                                | Temporary                                           | yes                                          | MUHS/UG/E-5/152106/806/2025                    | 09-04-2027                                                                            |    |                                                                                             |                                                                                     |                                     |
| 12                                                                | Ms.Heena Hidayat Khan    | TUTOR               | B.Sc Nursing 2018                             | Child Health Nursing                      | 2022                        | YES           | 8087164066   | <a href="mailto:heenaheena23051997@gmail.com">heenaheena23051997@gmail.com</a>     | 688644099508    | II26533              | 30-03-2027      | 23-05-1997               | 29  | NO     | 30-01-2023 | ST.ANDREWS COLLEGE OF NURSING                         | clinical instructor           | 16-10-2020                 | 4 yrs 6 months    |                           |                              |                     |                 | 4 yrs 6 months    | 1year 3 yrs 2 months      |                     | 5 yrs 6 months                   | Temporary                                                       | yes                                                 | MUHS/UG/E-5/152106/806/2025                  | 09-04-2027                                     |    |                                                                                       |                                                                                             |                                                                                     |                                     |
| 16                                                                | Ms. Sneha Karap          | Clinical instructor | B.Sc Nursing 2011                             | Obstetrics and Gynaecological Nursing     | M.Sc Nursing 2018           | YES           | 7387583227   | <a href="mailto:snehakarap09@gmail.com">snehakarap09@gmail.com</a>                 | 450966505043    | XXVIII-28182         | 30-03-2027      | 09-01-1985               | 41  | No     | 01-08-2024 | Titak Maharashtra Vaidyaapeeth pune                   | clinical instructor           | 10-05-2020                 | 6years            |                           |                              |                     |                 | 6 years           | 1 year 6 months           | 3 years 7 months    |                                  | 7 years 6 months                                                | Temporary                                           | Yes                                          | MUHS/UG/E-5/152106/806/2025                    | 09-04-2027                                                                            |    |                                                                                             |                                                                                     |                                     |
| 15                                                                | Ms. Snehal Bhingardive   | Clinical Instructor | B.Sc Nursing 2011                             | Child Health Nursing                      | M.Sc Nursing 2020           | YES           | 9766579207   | <a href="mailto:thorataschin2717@gmail.com">thorataschin2717@gmail.com</a>         | 794427718704    | XXVIII-28404         | 30-03-2027      | 14-04-1986               | 40  | No     | 15-01-2025 | K.E.M HOSPITAL, PUNE                                  | Clinical Instructor           | 06-11-2017                 | 7 years           |                           |                              |                     |                 | 7 years           | 1 year 6 months           | 1 year              | 8 years 6 months                 | Temporary                                                       | Yes                                                 | MUHS/UG/E-5/152106/806/2025                  | 09-04-2027                                     |    |                                                                                       |                                                                                             |                                                                                     |                                     |
| 24                                                                | Redhna Tighare           | Clinical Instructor | B.Sc Nursing 2019                             | Medical surgical Nursing- Nephrology      | 2022                        | YES           | 8329855268   | <a href="mailto:redhmatighare420@gmail.com">redhmatighare420@gmail.com</a>         | 517441180396    | II-29101, XVI-25888  | 30-03-2027      | 29-07-1997               | 29  | Yes    | 17-03-2025 | VSPM College of Nursing, Nagpur                       | clinical instructor           | 20-02-2025                 | 3years 10 months  |                           |                              |                     |                 | 1month            | 2years 10 months          | 0                   | 0                                | 3years 11 months                                                | Temporary                                           | Yes                                          | MUHS/UG/E-5/152106/806/2025                    | 09-04-2027                                                                            |   |                                                                                             |                                                                                     |                                     |
| 22                                                                | Sujata Chahurkar         | Clinical Instructor | B.Sc Nursing 2015                             | Psychiatric nursing                       | 2024                        | YES           | 7350915251   | <a href="mailto:chahurkarsujata@gmail.com">chahurkarsujata@gmail.com</a>           | 921608763003    | XVII-B-18079         | 23-04-2028      | 25-02-1993               | 33  | Yes    | 02-04-2025 | late dr. Sau vasudha Zade Nursing College, Chaudrapur | clinical instructor           | 08-11-2022                 | 5years 5 months   |                           |                              |                     |                 | 3year             | 9month s                  |                     | 6years 5 months                  | Temporary                                                       | Yes                                                 | MUHS/UG/E-5/152106/806/2025                  | 09-04-2027                                     |  |                                                                                       |                                                                                             |                                                                                     |                                     |
| 23                                                                | Komal Lad                | Clinical Instructor | P.B.B.Sc Nursing 2021                         | Obstetrics and Gynaecological Nursing     | 2024                        | YES           | 7820898684   | <a href="mailto:sanasan29@gmail.com">sanasan29@gmail.com</a>                       | 212859418425    | XXVIII- 57225        | 30-03-2027      | 19-05-1995               | 31  | Yes    | 10-03-2025 | Bhaurati Hospital and research centre Pune            | Nurse Educator                | 28-02-2025                 | 17months          |                           |                              |                     |                 | 1yr 6month hs     | 10month hs                | 1yr                 | 1year 5months                    | 2 years 11month                                                 | Temporary                                           | Yes                                          | MUHS/UG/E-5/152106/806/2025                    | 09-04-2027                                                                            |  |                                                                                             |                                                                                     |                                     |
| 17                                                                | Ankita Kharatmal         | Clinical Instructor | B.Sc Nursing 2020                             | Obstetrics and Gynaecological Nursing     | M.Sc Nursing 2023           | YES           | 9226040536   | <a href="mailto:aharatalankita@gmail.com">aharatalankita@gmail.com</a>             | 697306561746    | IV-28898,IE32110     | 30-03-2027      | 09-05-1998               | 28  | yes    | 29-01-2025 | Sau vandana Tangkarani college of nursing             | clinical instructor           | 16-12-2024                 | 2 year            |                           |                              |                     |                 | 2 year            | 1 year                    | 2 year              |                                  | 3 years                                                         | Temporary                                           | Yes                                          | MUHS/UG/E-5/152106/806/2025                    | 09-04-2027                                                                            |  |                                                                                             |                                                                                     |                                     |
| 18                                                                | Ms. Gunjan Deepil Khonde | Clinical Instructor | B.Sc Nursing 2021                             | Psychiatric Nursing                       | M.Sc Nursing 2024           | YES           | 7057918168   | <a href="mailto:gunjanikhonde@gmail.com">gunjanikhonde@gmail.com</a>               | 307950249071    | II-34751             | 30-03-2027      | 01-07-1999               | 27  | No     | 01-10-2024 | Siddhivinayak Multipersality hospital                 | Staff Nurse                   | 22-11-2022                 | 1 year 4 months   |                           |                              |                     |                 | 1 year 4 months   | 1 year                    | 1 year 4 months     | No                               | No                                                              | 2 year 4 months                                     | Temporary                                    | Yes                                            | MUHS/UG/E-5/152106/806/2025                                                           | 09-04-2027                                                                            |        |                                                                                     |                                     |
| 25                                                                | Anita Gardi              | Clinical Instructor | B.Sc Nursing 2019                             | Medical Surgical Nursing- Critical Care   | 2024                        | Yes           | 9373494618   | <a href="mailto:anisaanad11996@gmail.com">anisaanad11996@gmail.com</a>             | 586993630365    | II-27844, XVI-24631  | 31-03-2027      | 19-01-1996               | 30  | Yes    | 02-05-2025 | Bridge Candy Hospital trust ,Mumbai                   | Staff nurse                   | 31-05-2021                 | 8months           |                           |                              |                     |                 | 8months           | 2years                    | 8month s            |                                  | 2years 8months                                                  | Temporary                                           | Yes                                          | MUHS/UG/E-5/152106/806/2025                    | 09-04-2027                                                                            |  |                                                                                             |                                                                                     |                                     |
| 21                                                                | Sarah Kortwal            | Clinical Instructor | P.B.B.Sc Nursing 2023                         |                                           |                             | Yes           | 8208042917   | <a href="mailto:sarahkorta9@gmail.com">sarahkorta9@gmail.com</a>                   | 701257981473    | XXIX-12701           | 30-03-2027      | 07-05-1999               | 27  | No     | 09-04-2025 | Charan Dattaji Galkwad School of Nursing, Pune        | clinical instructor           | 30-11-2024                 | 2.4years          |                           |                              |                     |                 | 2.4 years         |                           | 2.4 years           |                                  | 2.4 years                                                       | Temporary                                           | Yes                                          | MUHS/UG/E-5/152106/806/2025                    | 09-04-2027                                                                            |  |                                                                                             |                                                                                     |                                     |

| LIST OF UNAPPROVED STAFF |               |                     |                   |                                       |      |            |            |                                                                    |                                                                        |              |              |            |            |     |            |                          |                               |                     |            |         |                  |  |  |  |                 |          |                 |   |           |             |           |    |                                                                                       |                                                                                       |
|--------------------------|---------------|---------------------|-------------------|---------------------------------------|------|------------|------------|--------------------------------------------------------------------|------------------------------------------------------------------------|--------------|--------------|------------|------------|-----|------------|--------------------------|-------------------------------|---------------------|------------|---------|------------------|--|--|--|-----------------|----------|-----------------|---|-----------|-------------|-----------|----|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 26                       | Shweta Ghule  | Clinical Instructor | B.Sc Nursing 2023 |                                       | YES  | 9175102735 | Yes        | <a href="mailto:shwetanghule@yahoo.com">shwetanghule@yahoo.com</a> | 232932000241                                                           | II-40256     | 30-03-2027   | 07-05-1998 | 28         | yes | 11-04-2025 | Sonawane hospital, Daund | Staff Nurse                   | 30-11-2024          | 9months    |         |                  |  |  |  | 0               | 17months | 0               | 0 | 0         | 2yrs2months | Temporary | No |                                                                                       |  |
| 27                       | Surekha Misal | Lecturer            | B.Sc Nursing      | Obstetrics and Gynaecological Nursing | 2018 | YES        | 7219103348 | No                                                                 | <a href="mailto:surekhamisal18@gmail.com">surekhamisal18@gmail.com</a> | 429102488509 | XXVIII-36325 | 30-03-2027 | 30-07-1990 | 36  | No         | 10-06-2025               | ST-ANDREWS COLLEGE OF NURSING | Assistant Professor | 29-07-2024 | 3 years | 2 years 5 months |  |  |  | 5years 5 months | 2 years  | 5years 5 months |   | 7.5 years | Temporary   | No        |    |  |                                                                                       |